

THOUGHTS TO CONSIDER

Matthew 18:15-17: This concerns problems between individuals, but it also sets a good precedent for procedures of a congregation in appealing to dissidents.

Galatians 6:1-2: Churches are to send spiritual persons to those in error in order to gain restoration from their error.

Romans 16:17-18: Churches are to “mark” (scope or watch) and turn away from those who cause division and stumbling.

1 Corinthians 5:1-13: Churches are to have no fellowship with rebellious immoral persons. Tolerance of such immoralities will eat as an evil leaven within the Lord’s body.

2 Thessalonians 3:6, 14-15: Churches are to withdraw from the disorderly, note such persons, and have no company with them.

James 5:19: When men err from the truth, brethren must try to convert them.

Titus 3:10-11: A factious person is to be admonished at least twice, and if no repentance, to be turned away from, refused, or avoided.

1 Timothy 1:19-20: Paul delivered two men to Satan due to their making shipwreck of the faith and blaspheming.

2 Timothy 2:16-18: Paul instructed Ephesus to “shun” two persons who overthrew the faith of others with their false teachings.

2 John 9-11: Persons who do not abide in the doctrines that Christ taught are not to be used in teaching, not to be given the normal social fellowship, lest one partake in encouraging evil ways.

Matthew 7:15-16: False teachers may present a pleasing outward appearance, but they are most dangerous. We must judge them by their fruits, vv 16-20.